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| Harrow Council Logo | |
| REPORT FOR: | ANNUAL COUNCIL | |
| Date of Meeting: | 5 May 2021 | |
| Subject: | **Cabinet and Committee Memberships** | |
| Responsible Officer: | Hugh Peart – Director of Legal and Governance Services | |
| Exempt: | No | |
| Enclosures: | **Appendix A** – Cabinet Allocation of Responsibilities  **Appendix B** – List of Committee & Memberships | |

**1. Introduction**

1.1 The Council is required to review and determine the allocation of places on standing committees to political groups in accordance with the political balance rules. Members of Committees and Sub-Committees are appointed in accordance with the wishes of the political groups. The Licensing and General Purposes Committee and Overview and Scrutiny Committee will meet on the rising of the Annual Council Meeting to determine the allocation of places on their Sub-Committees. The names of the Members proposed to be appointed by the political group which holds the majority of Members in the Council are attached.

1.2 **Political Balance**

The allocation is determined in accordance with the application of “political balance” rules under the Local Government and Housing Act 1989 and is designed to ensure that the political composition of the Council’s committees, insofar as possible, replicates the political composition of the Council.

1.3 **Cabinet**

The Local Government Public Involvement in Health Act 2007 requires the Leader of the Council to notify it of:

* The name of the Deputy Leader of the Council; and
* The names of Cabinet Members and their delegated authorities (i.e. Portfolios).
  1. The Constitution will be updated to reflect the changes in this agenda by the Director of Legal and Governance Services in accordance with his existing delegation.

**2. Recommendations:**

# It be noted that Councillor Natasha Proctor is the Deputy Leader of the Council;

# 2.2 It be noted that the following Councillors are appointed to the Cabinet (Executive) with the identified Portfolios:

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| **Portfolio** | **Councillor** |
| Leader of the Council and Portfolio Holder for Strategy, Regeneration Partnerships and Devolution | Councillor Graham Henson |
| Deputy Leader and Portfolio Holder for Finance and Resources | Councillor Natasha Proctor |
| Portfolio Holder for Adults & Social Care | Councillor Simon Brown |
| Portfolio Holder for Equalities and Public Health | Councillor Krishna Suresh |
| Portfolio Holder for Community Engagement, Accessibility and Customer Services | Councillor Sue Anderson |
| Portfolio Holder for Environment ad Climate Change | Councillor Varsha Parmar |
| Portfolio Holder for Business, Property and Leisure | Councillor Keith Ferry |
| Portfolio Holder for Housing | Councillor Phillip O’Dell |
| Portfolio Holder for Education and Social Services for Children and Young People  Portfolio Holder for Community Cohesion, Crime and Enforcement | Councillor Christine Robson  Councillor Peymana Assad |

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| Non-Executive Member | Councillor Adam Swersky  Councillor Dr Antonio Weiss  John Higgins – Voluntary Sector |

2.3 That the terms of reference for the Portfolio Holders attached at Appendix A be agreed;

2.4 That the Council determines the allocation of places on the following committees in accordance with the “political balance” rules in the Local Government and Housing Act 1989:

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| --- | --- | --- | --- |
| **Committee** | **Size** | **Labour**  **Group**  **35** | **Conservative**  **Group**  **28** |
| Governance, Audit,  Risk Management and Standards | 7 | 4 | 3 |
| Planning | 7 | 4 | 3 |
| Overview and Scrutiny | 9 | 5 | 4 |
| Pension Fund Committee | 4 | 2 | 2 |
| Licensing and General Purposes Committee | 15 | 8 | 7 |
| SACRE | 3 | 2 | 1 |
| Pension Board | 1 | 1 | 0 |

**and** appoint Members to them, in accordance with the notification from Political Groups;

2.5 That the establishment and terms of reference of all the above Committees and other bodies, as set out in Appendix B be agreed;

2.6 That the Council’s Members’ Allowances Scheme be amended to include a Band 4 (£9,037 pa) Special Responsibility Allowance for the Chair of the Planning Committee.

**Contact:**

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**Background Papers:**

Constitution